RECEIVED

# ANNUAL REPORTION

OF

Picabo Water System LLC

NAME

213 Ranch LN Picabo

TO THE

**IDAHO PUBLIC** 

**UTILITIES COMMISSION** 

FOR THE

YEAR ENDED 2024

# ANNUAL REPORT FOR WATER UTILITIES TO THE IDAHO PUBLIC UTILITIES COMMISSION FOR THE YEAR ENDING \_\_\_\_\_\_ 2024

| CO    | MPANY INFORMATION   |                                   |              |          |
|-------|---|-----------------------------------|--------------|----------|
| 1     | Give full name of utility   | PICABO WATER S                    | YSTEM LLC    |          |
| 2     | Date of Organization  | 1-Jan-2                           | l            |          |
| 3     | Organized under the laws of the state of                              | Idaho                             |              |          |
| 4     | Address of Principal Office (number & street)                         | 213 Ranch Ln                      |              |          |
| 5     | P.O. Box (if applicable)  | PO Box 688                        |              |          |
| 6     | City  | Picabo                            |              |          |
| 7     | State   | Idaho                             |              |          |
| 8     | Zip Code  | 8334                              | 8            |          |
| 9     | Organization (proprietor, partnership, corp.)                         | LLC                               |              |          |
| 10    | Towns, Counties served  | Picabo Blaine                     |              |          |
|       |   | ·                                 |              |          |
|       |   |                                   |              |          |
| 11    | Are there any affiliated companies? (yes or no)                       | Picabo Livestock Company          |              |          |
| If ye | es, attach a list with names, addresses & descriptions. Explain any s | ervices provided to the utility.  |              |          |
| 12    | Contact Information   | Name                              | Phone No.    |          |
|       | President (Owner)   | Pat Purdy                         | 208631       | 7788     |
|       | Vice President  |                                   |              |          |
|       | Secretary   |                                   |              |          |
|       | General Manager   | Nicholas Purdy                    | 208 720 5329 |          |
|       | Complaints or Billing   | Kathi Peck                        | 208 309 0425 |          |
|       | Engineering   | Brockway Engineering              | 208 736 8543 |          |
|       | Emergency Service   | Carey Rural Fire Dept.            | 208 720 2076 |          |
|       | Accounting  | Becker Chambers                   | 208 788 9595 |          |
| 13    | Were any water systems acquired during the year or any                | additions/deletions made          |              |          |
|       | to the service area during the year?                                  | NO                                |              |          |
| If ye | es, attach a list with names, addresses & descriptions. Explain any s | services provided to the utility. |              |          |
| 14    | Where are the Company's books and records kept?                       |                                   |              |          |
|       | Street Address  | 213 Ranch Ln                      |              |          |
|       | City  | Picabo                            |              | <u> </u> |
|       | State   | <u>ldaho</u>                      |              | <u></u>  |
|       | Zip   | 83348                             |              | <u> </u> |

| NAI   | 4Ε:        | PICABO WATER SYSTEM LLC                           | _           |               |    |      |
|-------|------------|---|-------------|---------------|----|------|
| CO    | MPANY I    | NFORMATION (Cont.)                                | For the     | ne Year Ended |    | 2024 |
| 15    | Is the     | system operated or maintained under a service co  | ntract?     |               | No | _    |
| 16    | If yes:    | With whom is the contract?                        |             |               |    |      |
|       |            | When does the contract expire?                    |             |               |    |      |
|       |            | What services and rates are included?             |             |               |    |      |
| 17    | Is wat     | er purchased for resale through the system?       | No          |               | 41 |      |
| 18    | If yes:    | Name of Organization                              |             |               |    |      |
|       |            | Name of owner or operator                         |             |               |    |      |
|       |            | Mailing Address                                   |             |               |    |      |
|       |            | City  |             |               |    |      |
|       |            | State   |             |               |    |      |
|       |            | Zip   |             |               |    |      |
|       |            |   | Gallons/CCF | \$Amount      |    |      |
|       |            | Water Purchased                                   |             |               |    |      |
| 19    | Has ar     | y system(s) been disapproved by the               |             |               |    |      |
|       | Idaho      | Department of Environmental Quality?              | No          |               |    |      |
| If ye | es, attach | full explanation                                  |             |               |    |      |
| 20    | Has th     | e Idaho Department of Environmental Quality       |             |               |    |      |
|       | recom      | mended any improvements?                          | No          |               |    |      |
| If ye | es, attach | full explanation                                  |             |               |    |      |
| 21    | Numbe      | er of Complaints received during year concerning: |             |               |    |      |
|       | Quality    | y of Service                                      |             |               |    |      |
|       | High B     | ills  |             |               |    | v    |
|       | Discon     | nection   |             |               |    |      |
| 22    | Numbe      | er of Customers involuntarily disconnected        |             |               |    |      |
| 23    | Date c     | ustomers last received a copy of the Summary      |             |               |    |      |
|       | of Rule    | es required by IDAPA 31.21.01.701?                | 14-Jun-24   |               |    |      |
| Atta  | ich a copy | of the Summary                                    |             |               |    |      |
| 24    | Did sig    | nificant additions or retirements from the        |             |               |    |      |
|       | Plant A    | Accounts occur during the year?                   | No          |               |    |      |
| If y  | es, attach | full explanation and an updated system map        |             |               |    |      |

| N   | AME:   |        | PICABO WATER SYSTEM LLC  |                    |                     |      |
|-----|--------|--------|--|--------------------|---------------------|------|
| · R | EVENU  | JE & I | EXPENSE DETAIL   | For the Year Ended |                     | 2024 |
|     | SUB A  | ACCT   | DESCRIPTION  |                    |                     | î.   |
| -   |        |        | 400 REVENUES   |                    |                     |      |
| 1   | 460    | 1      | Unmetered Water Revenue  | \$ 30,764.00       |                     |      |
| 2   | 461.   | 1      | Metered Sales - Residential  |                    |                     |      |
| 3   | 461.   | .2     | Metered Sales - Commercial, Industrial                                   |                    |                     |      |
| 4   | 462    | .      | Fire Protection Revenue  | -                  |                     |      |
| 5   | 464    | , (    | Other Water Sales Revenue  |                    |                     |      |
| 6   | 465    | ;      | Irrigation Sales Revenue   |                    |                     |      |
| 7   | 466    | i :    | Sales for Resale   |                    |                     |      |
| 8   | 400    |        | Total Revenue (Add Lines 1 - 7)  | \$                 | 30,764.00           |      |
|     |        |        | (also enter result on Page 4, line 1)                                    | Booked to Acct #   |                     |      |
| 9   | * DE   | EQ Fee | es Billed separately to customers  | Booked to Acct #   |                     |      |
| 1   | 0 ** + | Hooku  | o or Connection Fees Collected   | 2 Booked to Acct # |                     |      |
| 1   | 1 ***  | Comm   | ission Approved Surcharges Collected                                     |                    |                     |      |
|     |        |        | 401 OPERATING EXPENSES   | 9                  |                     |      |
| 1   | 2 601. | .1-6   | Labor - Operation & Maintenance  | \$ 1,500.00        |                     |      |
| 1   | 3 601. | .7     | Labor - Customer Accounts  |                    |                     |      |
| 1   | 4 601  | 8      | Labor - Administrative & General   | \$ 1,200.00        |                     |      |
| 1   | 5 603  | 3      | Salaries, Officers & Directors   |                    |                     |      |
| 1   | 6 604  |        | Employee Pensions & Benefits   |                    |                     |      |
| 1   | 7 610  | )      | Purchased Water  |                    | 5                   |      |
| 1   | 8 615  | 5-16   | Purchased Power & Fuel for Power   | \$ 9,686.00        |                     |      |
| 1   | 9 618  | 3      | Chemicals  | \$ 533.00          |                     |      |
| 2   | .0 620 | ).1-6  | Materials & Supplies - Operation & Maint.                                | \$ 1,475.00        |                     |      |
| 2   | 1 620  | ).7-8  | Materials & Supplies - Administrative & General                          | \$ 68.00           |                     |      |
| 2   | 2 631  | 34     | Contract Services - Professional   |                    |                     |      |
| 2   | .3 635 | 5      | Contract Services - Water Testing  | \$ 340.00          |                     | 8    |
| 2   | 4 636  | 5      | Contract Services - Other  | ·————              |                     |      |
| 2   | 5 641  | L-42   | Rentals - Property & Equipment   |                    |                     |      |
| 2   | 6 650  |        | Transportation Expense   | ·                  |                     |      |
| 2   | 7 656  | 5-59   | Insurance  | \$ 1,200.00        | ě!                  |      |
| 2   | 8 660  |        | Advertising  |                    |                     |      |
| 2   | 9 666  | 5      | Rate Case Expense (Amortization)   | 1                  |                     |      |
| 3   | 0 667  | 7      | Regulatory Comm. Exp. (Other except taxes)                               |                    | 1.00                |      |
| 3   | 1 670  | )      | Bad Debt Expense   |                    |                     |      |
| 3   | 2 675  | 5      | Miscellaneous  | 2                  | gyddy Malacolaeth o |      |
| 3   | 3      |        | Total Operating Expenses (Add lines 12 - 32, also enter on Pg 4, line 2) | _\$                | 16,002.00           | *    |

NAME: PICABO WATER SYSTEM LLC INCOME STATEMENT For the Year Ended 2024 DESCRIPTION SUB ACCT 30,764.00 1 Revenue (From Page 3, line 8) Operating Expenses (From Page 3, line 33) 16,002.00 2 3 403 Depreciation Expense Amortization, Utility Plant Aquisition Adj. 4 406 5 Amortization Exp. - Other 407 62.00 408.10 Regulatory Fees (PUC) 6 7 408.11 Property Taxes 588.00 8 408.12 Payroll Taxes 408.13 Other Taxes (list) DEQ Fees 100.00 9A 240.00 9B Idaho Rural Water Users Assocation 62.00 9C **IPUC** 9D 10 409.10 Federal Income Taxes 409.11 State Income Taxes 11 12 410.10 Provision for Deferred Income Tax - Federal 410.11 Provision for Deferred Income Tax - State 13 Provision for Deferred Utility Income Tax Credits 14 411 Investment Tax Credits - Utility 15 412 17,054.00 Total Expenses from operations before interest (add lines 2-15) 16 17 Income From Utility Plant Leased to Others 413 Gains (Losses) From Disposition of Utility Plant 18 414 13,710.00 Net Operating Income (Add lines 1, 17 &18 less line 16) 19 Revenues, Merchandizing Jobbing and Contract Work 20 415 Expenses, Merchandizing, Jobbing & Contracts 21 416 22 419 Interest & Dividend Income Allowance for Funds used During Construction 23 420 Miscellaneous Non-Utility Income 24 25 426 Miscellaneous Non-Utility Expense 26 408.20 Other Taxes, Non-Utility Operations 409-20 Income Taxes, Non-Utility Operations 27 Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 21,25,26, & 27) 28 13,710.00 29 Gross Income (add lines 19 & 28) 3,268.00 30 427.3 Interest Exp. on Long-Term Debt Other Interest Charges 31 10,442.00 NET INCOME (Line 29 less lines 30 & 31), (Also Enter on Pg 9, Line 2) 32

|    | ME:     | PICABO WATER SYSTEM LLC               |      |                      | For the Year Fida                    |                   | 2024 |                   |
|----|---------|---------------------------------------|------|----------------------|--------------------------------------|-------------------|------|-------------------|
| AC | COUNT   | 101 PLANT IN SERVICE DETAIL           |      | Balance<br>Beginning | For the Year Ende<br>Added<br>During | Removed<br>During | 2024 | Balance<br>End of |
|    | SUB ACC | T DESCRIPTION                         |      | of Year              | Year                                 | Year              | 4.   | Year              |
| 1  | 301     | Organization                          |      |                      |                                      |                   | \$   |                   |
| 2  | 302     | Franchises and Consents               | _    |                      |                                      |                   | \$   |                   |
| 3  | 303     | Land & Land Rights                    | _    |                      |                                      |                   | \$   |                   |
| 4  | 304     | Structures and Improvements           | \$   | 243,244.00           |                                      |                   | \$   | 243,244.00        |
| 5  | 305     | Collecting & Impounding Reservoirs    | -    |                      |                                      |                   | \$   |                   |
| 6  | 306     | Lake, River & Other Intakes           | -    |                      |                                      |                   | \$   |                   |
| 7  | 307     | Wells                                 | _\$_ | 40,000.00            |                                      |                   | \$   | 40,000.00         |
| 8  | 308     | Infiltration Galleries & Tunnels      |      |                      |                                      |                   | \$   | 4.5               |
| 9  | 309     | Supply Mains                          | -    |                      |                                      |                   | \$   |                   |
| 10 | 310     | Power Generation Equipment            |      |                      |                                      |                   | \$   |                   |
| 11 | 311     | Power Pumping Equipment               | \$   | 31,000.00            |                                      |                   | \$   | 31,000.00         |
| 12 | 320     | Purification Systems                  | \$   | 1,350.00             |                                      |                   | \$   | 1,350.00          |
| 13 | 330     | Distribution Reservoirs & Standpipes  | _    |                      |                                      |                   | .\$  |                   |
| 14 | 331     | Trans. & Distrib. Mains & Accessories |      |                      |                                      |                   | \$   |                   |
| 15 | 333     | Services                              |      |                      |                                      |                   | \$   |                   |
| 16 | 334     | Meters and Meter Installations        |      |                      |                                      |                   | \$   | ×                 |
| 17 | 335     | Hydrants                              | \$   | 7,000.00             |                                      |                   | \$   | 7,000.00          |
| 18 | 336     | Backflow Prevention Devices           | \$   | 675.00               |                                      |                   | \$   | 675.00            |
| 19 | 339     | Other Plant & Misc. Equipment         |      |                      |                                      |                   | \$   |                   |
| 20 | 340     | Office Furniture and Equipment        | _    |                      |                                      |                   | \$   |                   |
| 21 | 341     | Transportation Equipment              |      |                      |                                      |                   | \$   |                   |
| 22 | 342     | Stores Equipment                      | \$   | 2,465.00             |                                      |                   | \$   | 2,465.00          |
| 23 | 343     | Tools, Shop and Garage Equipment      |      |                      |                                      |                   | \$   |                   |
| 24 | 344     | Laboratory Equipment                  |      |                      |                                      |                   | \$   |                   |
| 25 | 345     | Power Operated Equipment              |      |                      |                                      |                   | \$   | 4                 |
| 26 | 346     | Communications Equipment              | -    |                      |                                      |                   | \$   | <u> </u>          |
| 27 | 347     | Miscellaneous Equipment               |      |                      |                                      |                   | \$   | -                 |
| 28 | 348     | Other Tangible Property               | (    | - E                  |                                      |                   | \$   |                   |
|    |         | 36.                                   |      |                      |                                      |                   | \$   |                   |
| 29 |         | TOTAL PLANT IN SERVICE                | \$   | 325,734.00           | \$ -                                 | \$ -              | \$   | 325,734.00        |

(Add lines 1 - 28) Enter beginning & end of year totals on Pg 7, Line 1

PICABO WATER SYSTEM LLC NAME: 2024 ACCUMULATED DEPRECIATION ACCOUNT 108.1 DETAIL For the Year Ended Increase Balance Balance Depreciation End of or Beginning Rate (Decrease) Year DESCRIPTION % of Year SUB ACCT Structures and Improvements 304 \$ Collecting & Impounding Reservoirs 305 2 \$ 3 Lake, River & Other Intakes 306 Wells 4 307 \$ 5 308 Infiltration Galleries & Tunnels 6 309 Supply Mains \$ 7 Power Generation Equipment 310 \$ 8 Power Pumping Equipment 311 \$ 9 **Purification Systems** 320 \$ Distribution Reservoirs & Standpipes 10 330 11 331 Trans. & Distrib. Mains & Accessories \$ 12 Services 333 \$ 13 334 Meters and Meter Installations \$ Hydrants 14 335 \$ **Backflow Prevention Devices** 15 336 16 339 Other Plant & Misc. Equipment \$ Office Furniture and Equipment 17 340 \$ 18 Transportation Equipment Stores Equipment 19 342 \$ Tools, Shop and Garage Equipment 20 343 Laboratory Equipment 21 344 \$ Power Operated Equipment 22 345 Communications Equipment 23 346 Miscellaneous Equipment 24 347 25 Other Tangible Property 348 \$ TOTALS (Add Lines 1 - 25) 26

Enter beginning & end of year totals on Pg 7, Line 7

| NA | ME:     | PICABO WATER SYSTEM LLC                         | _  |       |               |    |            |      |          |
|----|---------|---|----|-------|---------------|----|------------|------|----------|
| ВА | LANCE S | SHEET   |    | For t | he Year Ended |    |            | 2024 |          |
|    |         | ASSETS  |    |       | Balance       |    | Balance    | I    | ncrease  |
|    |         |   |    |       | Beginning     |    | End of     |      | or       |
|    | SUB ACC | DESCRIPTION                                     |    |       | of Year       |    | Year       | (E   | ecrease) |
| 1  | 101     | Utility Plant in Service (From Pg 5, Line 29)   |    | \$    | 325,734.00    | \$ | 325,734.00 | \$   |          |
| 2  | 102     | Utility Plant Leased to Others                  |    | -     |               |    |            | \$   |          |
| 3  | 103     | Plant Held for Future Use                       | 8. |       |               |    |            | \$   |          |
| 4  | 105     | Construction Work in Progress                   |    |       |               |    |            | \$   | #:       |
| 5  | 114     | Utility Plant Aquisition Adjustment             |    |       |               |    |            | \$   | 2        |
| 6  |         | Subtotal (Add Lines 1 - 5)                      |    | \$    | 325,734.00    | \$ | 325,734.00 | \$   |          |
| 7  | 108.1   | Accumulated Depreciation (From Pg 6, Line 26)   |    | \$    | 66,255.00     | \$ | 66,255.00  | \$   |          |
| 8  | 108.2   | Accum. Depr Utility Plant Lease to Others       |    |       |               |    |            | \$   | 5        |
| 9  | 108.3   | Accum. Depr Property Held for Future Use        |    | 7     |               |    |            | \$   |          |
| 10 | 110.1   | Accum. Amort Utility Plant in Service           |    |       |               |    |            | \$   |          |
| 11 | 110.2   | Accum. Amort Utility Plant Lease to Others      | 3. |       |               |    |            | \$   | ×        |
| 12 | 115     | Accumulated Amortization - Aquisition Adj.      |    |       |               |    |            | \$   |          |
| 13 |         | Net Utility Plant (Line 6 less lines 7 - 12)    |    | \$    | 259,479.00    | \$ | 259,479.00 | \$   |          |
| 14 | 123     | Investment in Subsidiaries                      |    | -     |               |    |            | \$   |          |
| 15 | 125     | Other Investments                               |    |       |               |    |            | \$   |          |
| 16 |         | Total Investments (Add lines 14 & 15)           |    | _\$   | (20)          | \$ |            | \$   |          |
| 17 | 131     | Cash  |    | \$    | 20,500.00     | \$ | 27,000.00  | \$   | 6,500.00 |
| 18 | 135     | Short Term Investments                          |    |       |               |    |            | \$   |          |
| 19 | 141     | Accts/Notes Receivable - Customers              |    |       |               |    |            | \$   | <u> </u> |
| 20 | 142     | Other Receivables                               |    | \$    |               | \$ | 895.00     | \$   | 895.00   |
| 21 | 145     | Receivables from Associated Companies           |    |       |               |    |            | \$   |          |
| 22 | 151     | Materials & Supplies Inventory                  |    | -     |               |    |            | \$   |          |
| 23 | 162     | Prepaid Expenses                                |    | -     |               |    |            | \$   | -        |
| 24 | 173     | Unbilled (Accrued) Utility Revenue              |    |       |               |    |            | \$   |          |
| 25 | 143     | Provision for Uncollectable Accounts            |    | N-    |               |    |            | \$   |          |
| 26 |         | Total Current (Add lines 17 - 24, less line 25) |    | _\$   | 20,500.00     | \$ | 27,895.00  | \$   | 7,395.00 |
| 27 | 181     | Unamortized Debt Discount & Expense             |    | 8     |               | -  |            | \$   |          |
| 28 | 183     | Preliminary Survey & Investigation Charges      |    | 8     |               |    |            | \$   |          |
| 29 | 184     | Deferred Rate Case Expenses                     |    | -     |               |    |            | \$   |          |
| 30 | 186     | Other Deferred Charges                          |    |       |               |    |            | \$   |          |
| 31 |         | Total Assets (Add lines 13, 16 & 26 - 30)       |    | \$    | 279,979.00    | \$ | 287,374.00 | \$   | 7,395.00 |

| NAI | νE:      | PICABO WATER SYSTEM LLC                            |                    |              |             |
|-----|----------|--|--------------------|--------------|-------------|
| BAI | ANCE S   | HEET   | For the Year Ended |              | 2024        |
|     |          | LIABILITIES & CAPITAL                              | Balance            | Balance      | Increase    |
|     |          | 72   | Beginning          | End of       | or          |
|     | SUB ACCT | DESCRIPTION  | of Year            | Year         | (Decrease)  |
| 1   | 201-3    | Common Stock                                       |                    |              |             |
| 2   | 204-6    | Preferred Stock                                    |                    |              |             |
| 3   | 207-13   | Miscellaneous Capital Accounts                     |                    |              |             |
| 4   | 214      | Appropriated Retained Earnings                     | V                  |              |             |
| 5   | 215      | Unappropriated Retained Earnings                   |                    |              |             |
| 6   | 216      | Reacquired Capital Stock                           |                    |              |             |
| 7   | 218      | Proprietary Capital                                |                    |              |             |
| В   |          | Total Equity Capital (Add Lines 1-5+7 less line 6) |                    |              | \$ -        |
| 9   | 221-2    | Bonds  |                    |              |             |
| 10  | 223      | Advances from Associated Companies                 |                    |              |             |
| 11  | 224      | Other Long - Term Debt                             | \$ 91,647.00       | \$ 88,230.00 | \$ 3,417.00 |
| 12  | 231      | Accounts Payable                                   |                    |              |             |
| 13  | 232      | Notes Payable                                      |                    |              |             |
| 14  | 233      | Accounts Payable - Associated Companies            |                    |              |             |
| 15  | 235      | Customer Deposits (Refundable)                     |                    |              |             |
| 16  | 236.11   | Accrued Other Taxes Payable                        |                    |              | ·           |
| 17  | 236.12   | Accrued Income Taxes Payable                       |                    |              |             |
| 18  | 236.2    | Accrued Taxes - Non-Utility                        |                    |              |             |
| 19  | 237-40   | Accrued Debt, Interest & Dividends Payable         |                    |              |             |
| 20  | 241      | Misc. Current & Accrued Liabilities                |                    |              |             |
| 21  | 251      | Unamortized Debt Premium                           |                    |              |             |
| 22  | 252      | Advances for Construction                          |                    |              | -           |
| 23  | 253      | Other Deferred Liabilities                         |                    |              |             |
| 24  | 255.1    | Accumulated Investment Tax Credits - Utility       |                    |              |             |
| 25  | 255.2    | Accum. Investment Tax Credits - Non-Utility        | -                  |              |             |
| 26  | 261-5    | Operating Reserves                                 |                    |              |             |
| 27  | 271      | Contributions in Aid of Construction               | -                  |              |             |
| 28  | 272      | Accum. Amort. of Contrib. in Aid of Const. **      |                    |              |             |
| 29  | 281-3    | Accumulated Deferred Income Taxes                  |                    |              | <u> </u>    |
| 30  |          | Total Liabilities (Add lines 9 - 29)               | \$ 91,647.00       |              |             |
| 31  |          | TOTAL LIABILITIES & CAPITAL (Add lines 8 & 30)     | \$ 91,647.00       | \$ 88,230.00 | \$ 3,417.00 |

<sup>\*\*</sup> Only if Commission Approved

| NA | ME: PICABO WATER SYSTEM LLC                                |          |     |                |    |             |      |           |
|----|--|----------|-----|----------------|----|-------------|------|-----------|
| ST | ATEMENT OF RETAINED EARNINGS                               |          | For | the Year Ended |    |             | 2024 |           |
| 1  | Retained Earnings Balance @ Beginning of Year              |          |     |                | \$ | 81,891.20   |      |           |
| 2  | Amount Added from Current Year Income (From Pg 4, Line 32) |          |     |                | \$ | 10,442.00   |      |           |
| 3  | Other Credits to Account                                   |          |     |                |    |             | e:   |           |
| 4  | Dividends Paid or Appropriated                             |          |     |                |    |             | 80   |           |
| 5  | Other Distributions of Retained Earnings                   |          |     |                | _  |             |      |           |
| 6  | Retained Earnings Balance @ End of Year                    |          |     |                | \$ | 92,333.20   | 9)   |           |
| CA | PITAL STOCK DETAIL   |          |     |                |    |             |      |           |
|    |  |          | 55  | No. Shares     |    | No. Shares  |      | Dividends |
| 7  | Description (Class, Par Value etc.)                        | 1        |     | Authorized     |    | Outstanding | ,    | Paid      |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  | ·        |     |                |    |             |      |           |
|    |  |          |     |                |    |             | \$   |           |
| DE | TAIL OF LONG-TERM DEBT                                     |          |     |                |    |             |      |           |
|    |  | Interest |     | Year-end       |    | Interest    |      | Interest  |
| 8  | Description  | Rate     |     | Balance        |    | Paid        | 16   | Accrued   |
|    | IDWR LOAN IMPROVEMENTS                                     | 3.50%    | \$  | 88,231.00      | \$ | 3,268.00    | \$   | 6,593.00  |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  |          | _   |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    |  |          |     |                |    |             |      |           |
|    | Totals   |          | \$  | 88,231.00      | \$ | 3,268.00    | \$   | 6,593.00  |

| ME |  | -                     |                      |              |                |
|----|--|-----------------------|----------------------|--------------|----------------|
|    | EM ENGINEERING DATA                                      |                       | For the Year Ended   |              | 2024           |
| Р  | rovide an updated system map if significant changes have | e been made to the sy | stem during the year | 3            |                |
| ٧  | Vater Supply:  |                       | Type of              |              | Water          |
|    |  |                       | Treatment:           |              | Supply         |
|    |  | Rated                 | (None, Chlorine      | Annual       | Source         |
|    |  | Capacity              | Fluoride             | Production   | (Well, Spring, |
|    | Pump Designation or location                             | (gpm)                 | Filter etc.)         | (000's Gal.) | Surface Wtr)   |
| -  | RANCH WELL #1  | 294                   | Chlorine             | NA           | Well           |
|    | RANCH WELL #2  | 294                   | Chlorine             | NA           | Well           |
| Ī  |  |                       |                      |              |                |
|    |  |                       |                      |              |                |
|    |  |                       |                      |              |                |
|    |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| TA | IS   |                       |                      | 0            |                |
| -  | System Storage:  |                       |                      |              |                |
| _  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  |                       |                      | Type of      |                |
|    |  | Total                 | Usable               | Reservoir    | Construction   |
|    |  | Capacity              | Capacity             | (Elevated    | (Wood,         |
|    |  | 000's                 | 000's                | Pressurized  | Steel          |
| c  | Storage Designation or Location                          | Gal.                  | Gal.                 | Boosted)     | Concrete)      |
|    | Water Tank   | 50000                 | 45000                | Elevated     | Steel          |
|    |  |                       |                      | Plastic      | Liner          |
| -  |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| _  |  |                       |                      |              |                |
|    |  |                       |                      |              |                |
| -  |  |                       |                      |              |                |
| =  |  |                       |                      |              |                |

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

| CVC.                            | E: PICABO WATER SYSTEM LLC  | <u></u>   |                  |                  |             |
|---------------------------------|---|---|------------------|------------------|-------------|
| 5,3                             | TEM ENGINEERING DATA Continued  | Fo  | r the Year Ended | 20               | 024         |
| 4                               | Pump information for ALL system pumps, including wells  | and boosters.   |                  |                  |             |
|                                 |   | Rated   | Rated            | Discharge        | Energy used |
|                                 |   | Horse power   | Capacity         | Pressure         | this Year   |
|                                 | Designation or Location & Type of Pump**  | (hp)  | (gpm)            | (psi)            | (Kwh)       |
|                                 | RANCH WELL #1   | 20  | 294              | 45               |             |
|                                 | RANCH WELL #2   | 20  | 294              | 45               |             |
|                                 | BOOSTER PUMP LEAD   | 10  | 500              | 45               |             |
|                                 | BOOSTER PUMP LAG  | 10  | 500              | 45               |             |
|                                 |   | 7.  |                  |                  |             |
|                                 |   |   |                  |                  |             |
|                                 |   |   |                  |                  |             |
|                                 |   |   |                  |                  |             |
|                                 |   |   |                  |                  |             |
|                                 |   |   |                  |                  |             |
| 5                               | h additional sheets if inadequate space is available on this page.  If Wells are metered:   |   |                  |                  | No          |
| 5                               | If Wells are metered:  What was the total amount pumped this year? ( What was the total amount pumped during peak   | month? 000's gal.   |                  |                  | No          |
|                                 | If Wells are metered:  What was the total amount pumped this year? ( What was the total amount pumped during peak What was the total amount pumped on the peak  | month? 000's gal.<br>day? gal.  | al.              | <br><br><u>N</u> |             |
| 6                               | If Wells are metered:  What was the total amount pumped this year? (  What was the total amount pumped during peak  What was the total amount pumped on the peak  If customers are metered, what was the total amount so  | month? 000's gal.<br>day? gal.  | al.              |                  |             |
| 6                               | If Wells are metered:  What was the total amount pumped this year? ( What was the total amount pumped during peak What was the total amount pumped on the peak If customers are metered, what was the total amount so Was your system designed to supply fire flows?  | month? 000's gal.<br>day? gal.  | al.              |                  | A           |
| 6<br>7                          | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak.  What was the total amount pumped on the peak.  If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  | month? 000's gal.<br>day? gal.  | al.              |                  | A<br>es     |
| 6<br>7                          | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak. What was the total amount pumped on the peak. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  | month? 000's gal.<br>day? gal.  | al.              |                  | A<br>es     |
| 6<br>7                          | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak.  What was the total amount pumped on the peak.  If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  | month? 000's gal.<br>day? gal.  | al.              |                  | A<br>es     |
| 6<br>7<br>8                     | If Wells are metered:  What was the total amount pumped this year? ( What was the total amount pumped during peak What was the total amount pumped on the peak If customers are metered, what was the total amount so Was your system designed to supply fire flows? If Yes: What is current system rating? How many times were meters read this year? During which months?   | month? 000's gal. day? gal. old in peak month? 000's ga   | al.              |                  | A<br>es     |
| 6<br>7<br>8                     | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peaks. What was the total amount pumped on the peaks. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no   | month? 000's gal. day? gal. old in peak month? 000's ga   | al.              |                  | A<br>es     |
| 6<br>7<br>8                     | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak.  What was the total amount pumped on the peak.  If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no except a service line and meter?  | month? 000's gal. day? gal. did in peak month? 000's gal. system improvements                   | al.              |                  | A<br>es     |
| 6<br>7<br>8                     | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak. What was the total amount pumped on the peak. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no except a service line and meter?  How many of those potential additions are vacar.  | month? 000's gal. day? gal. did in peak month? 000's gal. system improvements                   | al.              | Y.               | A<br>es     |
| 6<br>7<br>8                     | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak. What was the total amount pumped on the peak. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no except a service line and meter?  How many of those potential additions are vacar. Are backbone plant additions anticipated during the com-   | month? 000's gal. day? gal. did in peak month? 000's gal. system improvements                   | al.              | Y.               | A<br>es     |
| 66<br>7<br>8<br>8<br>9          | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak. What was the total amount pumped on the peak. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no except a service line and meter?  How many of those potential additions are vacar. Are backbone plant additions anticipated during the come, attach an explanation of projects and anticipated costs! | month? 000's gal. day? gal. did in peak month? 000's gal. system improvements of lots? ht lots? |                  | Y.               | A<br>es     |
| 6<br>7<br>8<br>9<br>10<br>If Ye | If Wells are metered:  What was the total amount pumped this year? On the was the total amount pumped during peak. What was the total amount pumped on the peak. If customers are metered, what was the total amount so was your system designed to supply fire flows?  If Yes: What is current system rating?  How many times were meters read this year?  During which months?  How many additional customers could be served with no except a service line and meter?  How many of those potential additions are vacar. Are backbone plant additions anticipated during the com-   | month? 000's gal. day? gal. did in peak month? 000's gal. system improvements of lots? ht lots? |                  | Y.               | A<br>es     |

| PICABO WATER SYSTEM LLC |                     | Fo              | or the Year Ended                             |   | 2024  |
|-------------------------|---------------------|-----------------|---|---|---|
| arto britin continuos   |                     |                 |   |   | 0   |
|                         |                     | In Use          | Installed                                     | Abandoned   | In Use  |
|                         |                     | Beginning       | During  | During  | End of  |
|                         |                     | Of Year         | Year  | Year  | Year  |
|                         | PVC                 |                 |   |   | 3660  |
|                         | PVC                 |                 |   |   | 6240  |
|                         | PVC                 |                 | 14  |   | 1100  |
|                         | PVC                 |                 |   |   | 940   |
|                         | PVC                 |                 |   |   | 40  |
|                         |                     |                 |   |   |   |
|                         | RING DATA Continued | PVC PVC PVC PVC | In Use Beginning Of Year  PVC PVC PVC PVC PVC | In Use Installed Beginning During Of Year Year  PVC PVC PVC PVC PVC PVC | In Use Installed Abandoned Beginning During During Of Year Year Year  PVC PVC PVC PVC PVC PVC PVC |

#### CUSTOMER STATISTICS

| 2  | Metered:                       |
|----|--------------------------------|
| 2A | Residential                    |
| 2B | Commercial                     |
| 2C | Industrial                     |
| 3  | Flat Rate:                     |
| ЗА | Residential                    |
| 3B | Commercial                     |
| 3C | Industrial                     |
| 4  | Private Fire Protection        |
| 5  | Public Fire Protection         |
| 6  | Street Sprinkling              |
| 7  | Municipal, Other               |
| 8  | Other Water Utilities          |
|    | TOTALS (Add lines 2 through 8) |
|    |                                |

| per of Customers | Thou | sands of Gallons Sold |      |
|------------------|------|-----------------------|------|
| This             | Last | This                  | Last |
| Year             | Year | Year                  | Year |
| 0                | 0    |                       |      |
| 0                | 0    |                       |      |
| 57               | 55   |                       |      |
| 4                | 4    |                       |      |
|                  |      |                       |      |
| 1                | 1    |                       |      |
|                  |      |                       |      |
| 62               | 60   | 0                     |      |

## CERTIFICATE

| State of Idaho           | )                  |                  |  |
|--------------------------|--------------------|------------------|--|
|                          | ) ss               |                  |  |
| County of                | )                  |                  |  |
|                          |                    |                  |  |
|                          |                    |                  |  |
|                          |                    |                  |  |
| /E, the undersigned      |                    |                  |  |
| nd                       |                    |                  |  |
| f the                    |                    | b .              |  |
| ility, on our oath do se | verally say that t | he foregoing rep | oort has been prepared under our direction,      |
|                          |                    |                  | ; that we have carefully examined same, and      |
|                          |                    |                  | ss and affairs of said utility for the period    |
| overed by the report in  | respect to each a  | and every matte  | r and thing therin set forth, to the best of our |
| nowledge, information    | and belief.        |                  |  |
|                          |                    |                  |  |
|                          |                    |                  |  |
|                          | X                  |                  |  |
|                          |                    |                  | (Chief Officer)                                  |
|                          |                    |                  |  |
|                          |                    |                  |  |
|                          |                    |                  |  |
|                          |                    |                  | (Officer in Charge of Accounts)                  |
|                          |                    |                  |  |
| ubscribed and Sworn to   | Before Me          |                  |  |
|                          |                    |                  |  |
| hisday of                |                    |                  |  |
|                          |                    |                  |  |
|                          |                    |                  |  |
| NOTARY PUBLIC            |                    |                  |  |
|                          |                    |                  |  |
| ly Commission Expires    |                    |                  |  |
| ., commoder expires      |                    |                  | - di Journal Jinglese Januarte Jutrangualri      |